WORLD WAY INTERNATIONAL SCHOOL, BHOPAL

AFFILIATED TO CBSE DELHI

E-8, Extn. Near Aakriti Eco City, Rohit Nagar, Phase- II, Bhopal-462039

Ph. No.- 0755-4276668, 4924342

Email ID : worldwayinternational.03@gmail.com

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TRANSFER CERTIFICATE

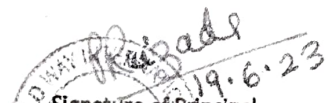Affiliaton No. 1030248

Serial No. : 15/123

School Code : 50223

Admission No. : 1121

1. Name of Pupil : **PRIYA SAHU**

2. Mother's Name : **RANI SAHU**

3. Father's Name/ Guardian's Name : **GOPAL SAHU**

4. Nationality: **INDIAN**

5. Whether the candidate belongs to Schedule Caste, Schedule Tribe or OBC   **OBC**

6. Date of first admission in the School with Class :   **24.04.2012; NURSERY**

7. Date of birth (in Christian Era) according to Admission Register (In Figures):   **17.02.2009**

   (In Words) : **SEVENTEEN FEBRUARY TWO THIUSAND NINE**

8. Class in which the pupil last studied (In Figures) :   **VIII**

   (In words): **EIGHTH**

9. School/ Board's Annual Examination last taken with result :   **VIII ; PASS**

10. Whether failed, if so once/ twice in the same class :   **NO**

11. Subjects Studied : **1.ENGLISH   3. MATHS   5. SOCIAL SCIENCE**

                       2. HINDI   4. SCIENCE   6. SANSKRIT

12. Whether qualified for promotion to the higher class :   **YES**

    If so, to which class (In figure) :   (In words): **IX ; NINTH**

13. Month upto which the (Pupil has paid) School dues/fee :   **MARCH 2023**

14. Any fee concession availed of, if so, the nature of such concession :   **RTE CONCESSION**

15. Total Number of working days :   **221**

16. Total Number of working days present :   **187**

17. Whether NCC Cadet / Boy Scout / Girl Guide
    (Details may be given):   **NA**

18. Games played or extracurricular activities in which the pupil usually took part
    (Mention achievement level there in):   **ATHLETICS**

19. General conduct :   **GOOD**

20. Date of application for certificate :   **14.06.2023**

21. Date of issue of certificate :   **20.06.2023**

22. Reason for Leaving the school :   **TRANSFER**

Signature of
Class Teacher

Checked by
(Full Name & Designation)

(co-ordinator)

19.6.23

Signature of Principal
(School Seal)